「ＪＡちゃぐりんフェスタ」「ＪＡ親子ちゃぐりんフェスタ」開催報告書

家の光協会　読書・食農教育部　行

FAX：03-3266-9337

E-mail：dokusyo-syokunou@ienohikari.or.jp

次のとおり開催いたしましたので、資料を添えて報告します。

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | 報告日： |  | 年 |  | 月 |  | 日 |

（

）

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ＪＡ名 |  | | | | | 都道  府県 | | | | ＪＡ | | |  | | | | | | | | | | | | | | | 支店(所) | | | | |
| 担当部署名 |  | | | | | | | | | | | | 担当者名 | | | | |  | | | | | | | | | | | | | | |
| 住所 | 〒 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | 都道府県 |  | | | | | | | 市区  郡 | |  | | | | | 町  村 | | | |  | | | | | | | | | |
| ＴＥＬ |  | | | | | | | | | | | | ＦＡＸ | | | | |  | | | | | | | | | | | | | | |
| Ｅ‐ｍａｉｌ |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 会場 | |  | | | | | | | | | | | 開催日 | | | |  | | | | | 年 | |  | 月 | |  | | 日( |  | | ) |
| 参集者数 | |  | | | | | | 名 | (うち子ども | | | | | |  | | | | | 名　保護者 | | | | | |  | | | | | 名) | |
| 感想文発表者 | |  | | | | | | | | | 名 | | 各種表彰 | | | | 実施　・　なし | | | | | | | | | | | | | | | |
| ①『ちゃぐりん』活用  具体的にご記入 ください | | 月号： |  | | | | ページ： | | | |  | | | | | タイトル： | | | | |  | | | | | | | | | | | |
| 活用法： | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ②特徴的なプログラム | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ③評判のよかった点 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ④工夫した点 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ⑤苦労した点 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ⑥その他 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

**※開催案内チラシやプログラム、写真などは、E‐mailにてお送りください。**

※報告をもとに「ちゃぐりんフェスタ事例集」を作成します。

※情報・写真の使用について　[ 許可します・ 許可しません ]